



**KHSAA TITLE IX ANNUAL REPORT SUBMISSION  
STATUS REPORT  
2024-2025**

*KHSAA Form T65  
Revised 3/29/24*

|                          |                           |
|--------------------------|---------------------------|
| School:                  | Morgan County High School |
| KHSAA Audit Team Member: | Barbara Kok               |
| Date:                    | 07/11/2025                |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the “numbers” test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the “recent history of expanding sport offerings for the underrepresented gender” test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the “accommodating interest and abilities” test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.

If you have specific questions, feel free to contact

Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

*Special Note from Audit Staff (ignore if blank):*



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION**  
**2024-2025**

KHSAA Audit Form  
Rev. 11/1/22

**TITLE IX INTERNAL AUDIT SUMMARY**

**MORGAN COUNTY HIGH SCHOOL**

| Assigned Auditor: Barbara Kok (bkok@khsaa.org) |  | Column 1 | Column 2   | Column 3  |
|--|--|----------|--|-----------|
|  |  | Girls    | Boys   | Total     |
| Row 1  | Total Participants (from T-1)  | 124      | 140  | 264       |
| Row 2  | Percentage of Participation  | 46.97%   | 53.03%   | 100%      |
| Row 3  | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling) | \$76,437 | \$96,280   | \$172,717 |
| Row 4  | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling)    | 44.26%   | 55.74%   | 100%      |
| Row 5  | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2)     | -2.71%   | 2.71%  |           |
| Row 6  | Per Participant Expenditure  | \$616.43 | \$687.71   |           |
| Row 7  | Per Participants Difference in Expenditures  |          | \$71.28  |           |
| Row 8  | Total Enrollment (from KHSAA enrollment figures)   | 253      | 274  | 527       |
| Row 9  | Percentage of Enrollment   | 48.01%   | 51.99%   | 100%      |
| Row 10   | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2)       | -1.04%   | 1.04%  |           |
| Row 11   | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Unified Track/Bowling)                  | 11       | 11   | 22        |
| Row 12   | Tolerance Limit based on participation ratio to enrollment   | 4.0%     | If number of participants is less than 100, the tolerance is 5%, if 101-299 then 4%, if 300-499 then 3%, if 500-699 then 2.5%, if 700 or more then 2%. |           |
| Row 13   | Underrepresented Gender  | GIRLS    | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the school participation tolerance in row 12                   |           |

**TEST 1**

|        |   |       |   |
|--------|---|-------|---|
| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5% for underrepresented gender?   | yes   | Does this school appear likely to meet Test 1, Subpart 1 for Compliance?  |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender?   | yes   | Does this school appear likely to meet Test 1, Subpart 2 for Compliance?  |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Unified Track/Bowling)    | 11.3  | The average number of participants per non-coed team for underrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal 50%? If not, how many additional participants would allow the school to get to 50% (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total   | 49.1% |   |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3   | 5     |   |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than 50% overall participation rate? | no    | Does this school appear likely to meet, Subpart 3 for Compliance?   |
| Row 20 | TEST 1 RESULTS (OVERALL)  | -YES- | Appears likely to meet Test 1 for Title IX Compliance?  |

**TEST 2**

|        |   |       |  |
|--------|---|-------|--|
| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 22.6% |  |
| Row 22 | TEST 2 RESULTS  | -NO-  | Appears likely to meet Test 2 for Title IX Compliance? |

**TEST 3**

|        |  |  |  |
|--------|--|--|--|
| Row 23 | TEST 3 RESULTS                                   | -YES-  | Appears likely to meet Test 3 for Title IX Compliance? |
| Row 24 | Test 3 Notes from Audit Team member listed above | According to the information provided, it appears that Morgan County is currently meeting the standard of Test 3 for the accommodation of student interests. |  |



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION  
2024-2025**

*KHSAA Audit Form  
Rev. 11/1/22*

**TITLE IX INTERNAL AUDIT SUMMARY**

**MORGAN COUNTY HIGH SCHOOL**

**SUMMARY-PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.**



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## ANNUAL VERIFICATION OF TITLE IX PROCEDURES

### SCHOOL YEAR 2024-2025

KHSAA Form GE19  
Rev. 5/11

The Morgan County High School, West Liberty, Kentucky

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). **I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:**

I. Established a gender equity committee at the high school. **(List committee personnel and provide attachment if necessary)**

| Name            | Address | Phone | Title<br>(Supt., Principal, Student, Parent, Coach, Etc.) |
|-----------------|---------|-------|---|
| Braxton Howard  | n/a     | n/a   | Athletic Director   |
| Ashley Pelfrey  | n/a     | n/a   | Principal   |
| Maci Adkins     | n/a     | n/a   | Student Rep   |
| Lily Litteral   | n/a     | n/a   | Student Rep   |
| Asher Gamble    | n/a     | n/a   | Student Rep   |
| Hope Phipps     | n/a     | n/a   | Coach   |
| Mark Easterling | n/a     | n/a   | Coach   |
| Steve Gullett   | n/a     | n/a   | Parent  |
| Troy Dye        | n/a     | n/a   | Parent  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

|             |
|-------------|
| Sep 2, 2024 |
| Jan 5, 2026 |
| Apr 7, 2025 |

III. Designated the following person(s) as the Title IX coordinator for the school:

| Name           | Title             | Address | Phone |
|----------------|-------------------|---------|-------|
| Braxton Howard | Athletic Director | n/a     | n/a   |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name         | Title                 | Address | Phone |
|--------------|-----------------------|---------|-------|
| Katlin Haney | Deputy Superintendent | n/a     | n/a   |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.



# HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

KHSAA Roster Review Form  
Rev. 02/14

(School Year 2020-2021 is Excluded from Calculations)  
Morgan County High School (2024-2025)

| Sport                                   | Level    | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 |
|---|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Archery - Boys                          | varsity  |           | X         | X         | X         | X         | X         | X         |
|   | jv       |           |           | X         | X         | X         |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Archery - Girls                         | varsity  |           | X         | X         | X         | X         |           | X         |
|   | jv       |           |           | X         | X         | X         |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Baseball - Boys                         | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       | X         | X         | X         | X         | X         | X         |           |
|   | freshman |           |           |           |           |           |           |           |
| Basketball - Boys                       | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       | X         | X         | X         | X         | X         | X         | X         |
|   | freshman |           |           |           |           |           |           |           |
| Basketball - Girls                      | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       | X         | X         | X         | X         | X         | X         |           |
|   | freshman |           |           |           |           |           |           |           |
| Bass Fishing - Boys                     | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Bass Fishing - Girls                    | varsity  | X         | X         | X         | X         | X         |           |           |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Bowling - Boys                          | varsity  |           |           |           |           |           |           |           |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Bowling - Girls                         | varsity  |           |           |           |           |           |           |           |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Bowling (coed) - Boys                   | varsity  |           |           |           |           |           |           |           |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Bowling (coed) - Girls                  | varsity  |           |           |           |           |           |           |           |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Competitive Cheerleading (coed) - Boys  | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Competitive Cheerleading (coed) - Girls | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Cross Country - Boys                    | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Cross Country - Girls                   | varsity  | X         | X         | X         | X         | X         | X         | X         |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Dance (coed) - Boys                     | varsity  |           |           |           |           |           |           |           |
|   | jv       |           |           |           |           |           |           |           |
|   | freshman |           |           |           |           |           |           |           |
| Dance (coed) - Girls                    | varsity  |           |           |           |           |           |           |           |



# HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

KHSAA Roster Review Form  
Rev. 02/14

(School Year 2020-2021 is Excluded from Calculations)  
Morgan County High School (2024-2025)

|                          |          |   |   |   |   |   |   |   |
|--------------------------|----------|---|---|---|---|---|---|---|
| Dance (coed) - Girls     | jv       |   |   |   |   |   |   |   |
|                          | freshman |   |   |   |   |   |   |   |
| Esports (coed) - Boys    | varsity  |   |   |   |   |   |   |   |
|                          | jv       |   |   |   |   |   |   |   |
| Esports (coed) - Girls   | freshman |   |   |   |   |   |   |   |
|                          | varsity  |   |   |   |   |   |   |   |
| Field Hockey - Girls     | jv       |   |   |   |   |   |   |   |
|                          | freshman |   |   |   |   |   |   |   |
| Flag football - Girls    | varsity  |   |   |   |   |   |   |   |
|                          | jv       |   |   |   |   |   |   |   |
| Football - Boys          | freshman |   |   |   |   |   |   |   |
|                          | varsity  | X | X | X | X | X | X | X |
| Golf - Boys              | jv       | X | X |   | X | X |   |   |
|                          | freshman |   |   |   |   |   |   |   |
| Golf - Girls             | varsity  | X | X | X | X | X | X | X |
|                          | jv       |   |   |   |   |   |   |   |
| Lacrosse - Boys - Boys   | freshman |   |   |   |   |   |   |   |
|                          | varsity  |   |   |   |   |   |   |   |
| Lacrosse - Girls - Girls | jv       |   |   |   |   |   |   |   |
|                          | freshman |   |   |   |   |   |   |   |
| Pickleball - Boys        | varsity  |   |   |   |   |   |   |   |
|                          | jv       |   |   |   |   |   |   |   |
| Pickleball - Girls       | freshman |   |   |   |   |   |   |   |
|                          | varsity  |   |   |   |   |   |   |   |
| Riflery - Boys           | jv       |   |   |   |   |   |   |   |
|                          | freshman |   |   |   |   |   |   |   |
| Riflery - Girls          | varsity  |   |   |   |   |   |   |   |
|                          | jv       |   |   |   |   |   |   |   |
| Soccer - Boys            | freshman |   |   |   |   |   |   |   |
|                          | varsity  | X | X | X |   |   |   |   |
| Soccer - Girls           | jv       | X | X | X | X | X | X |   |
|                          | freshman |   |   |   |   |   |   |   |
| Softball - Girls         | varsity  | X | X | X | X | X | X | X |
|                          | jv       | X | X | X | X | X | X |   |
|                          | freshman |   |   |   |   |   |   |   |



# HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

KHSAA Roster Review Form  
Rev. 02/14

(School Year 2020-2021 is Excluded from Calculations)  
Morgan County High School (2024-2025)

|                               |          |   |   |   |   |   |   |   |
|-------------------------------|----------|---|---|---|---|---|---|---|
| Softball - Slow Pitch - Girls | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Swimming - Boys               | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Swimming - Girls              | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Tennis - Boys                 | varsity  | X | X | X | X | X | X | X |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Tennis - Girls                | varsity  | X | X | X | X | X | X | X |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Tennis - Team - Boys          | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Tennis - Team - Girls         | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Track - Indoor - Boys         | varsity  |   |   |   |   |   | X | X |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Track - Indoor - Girls        | varsity  |   |   |   |   |   | X | X |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Track - Outdoor - Boys        | varsity  | X | X | X | X | X | X | X |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Track - Outdoor - Girls       | varsity  | X | X | X | X | X | X | X |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Trap Shooting - Boys          | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Trap Shooting - Girls         | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Volleyball - Boys             | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Volleyball - Girls            | varsity  | X | X | X | X | X | X | X |
|                               | jv       | X | X | X | X | X | X | X |
|                               | freshman | X | X |   | X | X | X |   |
| Wrestling - Boys              | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |
|                               | freshman |   |   |   |   |   |   |   |
| Wrestling - Girls             | varsity  |   |   |   |   |   |   |   |
|                               | jv       |   |   |   |   |   |   |   |



**HISTORICAL TEAM MATRIX**  
**TEAM LIST USED FOR CALCULATIONS**  
*(School Year 2020-2021 is Excluded from Calculations)*  
**Morgan County High School (2024-2025)**

KHSAA Roster Review Form  
Rev. 02/14

|                   |          |  |  |  |  |  |  |  |
|-------------------|----------|--|--|--|--|--|--|--|
| Wrestling - Girls | freshman |  |  |  |  |  |  |  |
|-------------------|----------|--|--|--|--|--|--|--|





**ROSTER REVIEW**  
**PLAYER LIST USED FOR CALCULATIONS**  
**Morgan County High School (2024-2025)**

*KHSAA Roster Review Form*  
*Rev. 04/13*

**Varsity**  
**Archery - Boys**  
X Adkins, Ayden  
Bolin, Breasia  
Davis, Miracle  
Dennison, Logan  
Dennison, Tyler  
Dunn, Eli  
Engle, Abby  
Eversole, Audrey  
Flinchum, Braxton  
Fredley, Abby  
Ison, Brody  
Jones, Jamie  
Keeton, Cheyenne  
Keeton, Harper  
Lacy, Camden  
McCoy, Kevin  
McNabb, Braden  
Noble, Logan  
Perkins, Caleb  
Perry, Lacy  
Ratliff, William  
Robinson, Jace  
Terrill, Westin  
Thornsberry, Brooklyn  
Vance, Alysia  
Vance, Matthew  
Williams, Donnalyn

**Varsity**  
**Baseball - Boys**  
Blankenship, Cashton  
Bowman, Ty  
X Braxton, Aiden  
Campbell, Isaac  
Cantrell, Hunter

Carpenter, Braddon  
X Collins, Mason  
Fleming, Conner  
Fleming, Cooper  
Hampton, Grayson  
Havens, Ian  
Lane, Will  
Lee, Alex  
Legg, Ryan  
X Mays, Braydon  
Miller, Paxtyn  
Potter, Brett  
Trusty, Parker  
Willis, Jayden

**Junior Varsity**  
**Basketball - Boys**  
Bailey, Logan  
X Braxton, Aiden  
Cantrell, Colton  
Cantrell, Noah  
Daniel, Cooper  
Gamble, Gage  
Moore, Preston  
Skaggs, Ben  
Vance, Matthew

**Varsity**  
**Basketball - Boys**  
Bradley, Eli  
Cantrell, Colton  
Dagnan, Cody  
Daniel, Cooper  
Gamble, Asher  
Gamble, Gage  
X Gunnell, Adam  
Hampton, Grayson

Hoskins, Carson  
Schwab, Luke  
Skaggs, Ben  
Smith, Landon  
Swiney, Noah  
Trusty, Parker  
Vance, Matthew  
Whitt, Aiden

**Varsity**  
**Bass Fishing - Boys**  
Adkins, Jace  
Castle Rowe, Aiden  
Dunn, Eli  
Ison, Brody  
Lewis, Logan  
Mayberry, Remington  
Miller, Paxtyn  
Perkins, Wyatt  
Risner, Keagon  
Robinson, Jace  
Sargent, Cooper  
Terrill, Westin

**Varsity**  
**Cross Country - Boys**  
Chase, AJ  
Farmer, Connor  
Hall, Cameron  
Henderson, Peyton  
Hittepole, Kadon  
Maynard, John  
Moore, Preston  
Noble, Hunter  
Pack, Noah

**Varsity**  
**Football - Boys**

Adams, Brayden  
Adkins, Jace  
Arnett, Jr  
Bowman, Ty  
Davis, Dalton  
Davis, Dylan  
Fleming, Conner  
Fleming, Cooper  
Hamman, Pete  
Hylton, John  
Ison, Brody  
Jenkins, Ethan  
Keeton, Keavan  
King, Kelton  
Lacy, Camden  
Landsaw, Caleb  
Lee, Alex  
Lewis, Hunter  
Moore, Jayden  
Napier, Carson  
Osborne, Evan  
Perkins, Caleb  
Perkins, Wyatt  
Potter, Brett  
Rice, Case  
Sexton, Braxton  
Shelton, Nathaniel  
Skaggs, Oliver  
Skrbina, Sebastian  
Sparks, Tanner  
Steyer, Travon  
Swiney, Noah  
Whitt, Ryder

**Varsity**  
**Golf - Boys**  
Blair, Sawyer



**ROSTER REVIEW**  
**PLAYER LIST USED FOR CALCULATIONS**  
**Morgan County High School (2024-2025)**

*KHSAA Roster Review Form*  
*Rev. 04/13*

Blair, Steven  
X Fredrick, Tristan  
X Hampton, Grayson  
Hoskins, Carson  
Lewis, Logan  
Lewis, Weston  
Mays, Braydon  
X Perkins, Caleb  
Whitt, Aiden

**Varsity**  
**Tennis - Boys**

Bailey, Logan  
Daniel, Cooper  
Daniel, Kolby  
Gunnell, Adam  
Hall, Cameron  
Johnson, Brad  
Roseberry, Luke  
Turner, Gavin

**Varsity**  
**Track - Indoor - Boys**

Farmer, Connor  
Hall, Cameron  
Hittepole, Kadon  
Hylton, John  
Lacy, Camden  
Maynard, John  
Noble, Hunter  
Shawler, Daniel

**Varsity**  
**Track - Outdoor - Boys**

Farmer, Connor  
Hall, Cameron  
Hamman, Pete

Hittepole, Kadon  
Hylton, John  
Jones, Jamie  
Maynard, John  
Osborne, Landon  
Pack, Noah

**Varsity**  
**Archery - Girls**

Bolin, Breasia  
Davis, Miracle  
Engle, Abby  
Engle, Allie  
Eversole, Audrey  
Fredley, Abby  
Keeton, Cheyenne  
Keeton, Harper  
Thornsberry, Brooklyn  
Vance, Alysa  
Williams, Donnalyn

**Varsity**  
**Basketball - Girls**

Adkins, Lainey  
Adkins, Maci  
Clinger, Emma  
Craft, Jaylynne  
Dye, Carly  
Dye, Chloe  
Gullett, Brenley  
Hampton, Gracie  
Hampton, Ryleigh  
Keeton, Ragan  
Litteral, Lily  
Loudermilk, Audree  
Smith, Bella  
Wells, Taylor

**Varsity**  
**Cross Country - Girls**  
Age, Jamie  
Carpenter, Bralyne  
McPherson, Abby  
McPherson, Alyssa  
Perry, Lacy

**Varsity**  
**Golf - Girls**  
Keeton, Carolina

**Varsity**  
**Soccer - Girls**

Adkins, Alexis  
Basham, Carly  
Clinger, Emma  
Conley, Maddi  
Craft, Jaylynne  
Day, Ady  
Engle, Abby  
Gilliam, Belle  
Johnston, Sophie  
X Lewis, Cameron  
X Lewis, Jacee  
Lewis, Kennedy  
Nickell, Baleigh  
Pennington, Danielle  
Peterson, Megan  
Sahay, Kadence  
Scalf, McKenzie  
Smith, Bella

**Varsity**  
**Softball - Girls**

Adkins, Ellie  
Bartley, Lila  
Bolin, Breiasia

Bolin, Breiasia  
Botts, Kylee  
X Campbell, Desirea  
Cantrell, Jenna  
Carpenter, Bralyne  
Carver, Kimberly  
X Cox, Lindsey  
X Dalton, Marly  
Davis, Maddie  
Dickerson, Roslyn  
Dye, Carly  
Dye, Chloe  
Ferguson, Olivia  
Franklin, Jaylynn  
X Hampton, Elisabeth  
Huffman, Jennifer  
Lewis, Abby  
Osborne, Mattie  
Parks, Alex  
Peggs, Shelby  
Peterson, Megan  
Purvis, Haisley  
Rupe, Haley  
Schneider, Jazelle  
Smith, Alyssa  
Spencer, Makenna

**Varsity**  
**Tennis - Girls**

Adkins, Alexis  
Basham, Carly  
Cole, Audrey  
X Endicott, Isabella  
Fannin, Akyla  
X Gilliam, Belle  
Litteral, Lily  
Obert, Aston



**ROSTER REVIEW**  
**PLAYER LIST USED FOR CALCULATIONS**  
**Morgan County High School (2024-2025)**

*KHSAA Roster Review Form*  
*Rev. 04/13*

X Pennington, Danielle

Phipps, Danika

**Varsity**

**Track - Indoor - Girls**

Age, Jamie

Engle, Abby

Engle, Allie

McPherson, Alyssa

Pennington, Katelyn

Perry, Lacy

**Varsity**

**Track - Outdoor -  
Girls**

Age, Jamie

Carver, Shelby

Ferguson, Jayleigh

McPherson, Abby

Perry, Lacy

Vance, Alysa

**Varsity**

**Volleyball - Girls**

Blair, Alyssa

Burton, Brooklyn

Daniel, Macy

Dye, Chloe

Evans, Gracie

Fannin, Akyla

Holbrook, Irelyn

King, Annabelle

McClurg, Carlene

Schneider, Jazelle

Skaggs, Katherine

Smith, Emily

Styer, Lindsey

X Taulbee, Kennedy

Vance, Alysa

**Junior Varsity**

**Volleyball - Girls**

Burton, Brooklyn

X Bush, Selina

X Dye, Chloe

Evans, Gracie

Fannin, Akyla

X Holbrook, Irelyn

King, Annabelle

Lewis, Payton

Skaggs, Katherine

X Smith, Emily

Styer, Lindsey

X Taulbee, Kennedy

Vance, Alysa

**Varsity**

**Competitive  
Cheerleading - Coed**

Ball, Olivia

Barker, Lori

Cantrell, Jenna

Cole, Audrey

Conley, Tess

Day, Ady

Ferguson, Kylee

Hammons, Janetta

Holbrook, Irelyn

Hollon, Aleigha

Hoskins, Maddison

James, Sophie

Kidd, Reagan

Lewis, Cameron

Lykins, Lillie

McPherson, Alyssa

Nickell, Baleigh

Pelfrey, Kennedy

Perry, Morgan

Potter, Kensley

Stacy, Adrian

Standafer, Baylee

Vance, Jenna



**SCHOOL YEAR 2024-2025**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART**

KHSAA Form T1  
Rev. 05/11

**Participation Opportunities: Test One - Proportionality**

|       |         | (Column 1) | (Column 2)                     | (Column 3)   | (Column 4)                        |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
|       | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS   | 253        | 48.0%                          | 124  | 47.0%                             |
| Row 2 | BOYS    | 274        | 52.0%                          | 140  | 53.0%                             |
| Row 3 | Totals  | 527        | 100%                           | 264  | 100%                              |

Instructions:

\*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 21

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1).  
Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask coaches to confirm the names of those individuals who are on the team as of the first **date of regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.  
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)  
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.



**ACCOMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART  
PARTICIPATION OPPORTUNITIES: TEST TWO -  
PROGRAM EXPANSION**

KHSAA Form T2  
Rev. 11/15/23

**Morgan County High School (2024-2025)**

**TEAMS ADDED IN 2018-19, 2019-20, 2021-22, 2022-23, 2023-24, 2024-25**

|                        | V | JV | F |
|------------------------|---|----|---|
| Archery - Boys         | X |    |   |
| Baseball - Boys        |   |    |   |
| Basketball - Boys      |   |    |   |
| Bass Fishing - Boys    |   |    |   |
| Bowling - Boys         |   |    |   |
| Bowling (coed) - Boys  |   |    |   |
| Cross Country - Boys   |   |    |   |
| Dance (coed) - Boys    |   |    |   |
| Esports (coed) - Boys  |   |    |   |
| Football - Boys        |   |    |   |
| Golf - Boys            |   |    |   |
| Lacrosse - Boys - Boys |   |    |   |
| Pickleball - Boys      |   |    |   |
| Riflery - Boys         |   |    |   |
| Soccer - Boys          |   |    |   |
| Swimming - Boys        |   |    |   |
| Tennis - Boys          |   |    |   |
| Tennis - Team - Boys   |   |    |   |
| Track - Indoor - Boys  | X |    |   |
| Track - Outdoor - Boys |   |    |   |
| Trap Shooting - Boys   |   |    |   |
| Volleyball - Boys      |   |    |   |
| Wrestling - Boys       |   |    |   |

|                               | V | JV | F |
|-------------------------------|---|----|---|
| Archery - Girls               | X |    |   |
| Basketball - Girls            |   |    |   |
| Bass Fishing - Girls          |   |    |   |
| Bowling - Girls               |   |    |   |
| Bowling (coed) - Girls        |   |    |   |
| Cross Country - Girls         |   |    |   |
| Dance (coed) - Girls          |   |    |   |
| Esports (coed) - Girls        |   |    |   |
| Field Hockey - Girls          |   |    |   |
| Flag football - Girls         |   |    |   |
| Golf - Girls                  |   |    |   |
| Lacrosse - Girls - Girls      |   |    |   |
| Pickleball - Girls            |   |    |   |
| Riflery - Girls               |   |    |   |
| Soccer - Girls                |   |    |   |
| Softball - Girls              |   |    |   |
| Softball - Slow Pitch - Girls |   |    |   |
| Swimming - Girls              |   |    |   |
| Tennis - Girls                |   |    |   |
| Tennis - Team - Girls         |   |    |   |
| Track - Indoor - Girls        | X |    |   |
| Track - Outdoor - Girls       |   |    |   |
| Trap Shooting - Girls         |   |    |   |
| Volleyball - Girls            |   |    |   |
| Wrestling - Girls             |   |    |   |

| Program |          | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in the 2018-19, 2019-20, 2021-22, 2022-23, and 2023-24 School Years | Current Number of Participants for the 2023-24 School Year Who are Playing on Teams Added in the 2018-19, 2019-20, 2021-22, 2022-23, and 2023-24 School Years | Percentage of Total Participation by Sex Added in the 2018-19, 2019-20, 2021-22, 2022-23, and 2023-24 School Years |
|---------|----------|-----------------------------------|------------------------|---|---|--|
| GIRLS   | VARSITY  | 10                                | 116                    | 2   | 28  |  |
| GIRLS   | JV       | 1                                 | 8                      | 0   | 0   |  |
| GIRLS   | FRESHMAN | 0                                 | 0                      | 0   | 0   |  |
| GIRLS   | TOTAL    | 11                                | 124                    | 2   | 28  | 22.6%  |



ACCOMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART  
PARTICIPATION OPPORTUNITIES: TEST TWO -  
PROGRAM EXPANSION

KHSAA Form T2  
Rev. 11/15/23

**Morgan County High School (2024-2025)**

|      |          |    |     |   |    |       |
|------|----------|----|-----|---|----|-------|
| BOYS | VARSITY  | 10 | 132 | 2 | 23 |       |
| BOYS | JV       | 1  | 8   | 0 | 0  |       |
| BOYS | FRESHMAN | 0  | 0   | 0 | 0  |       |
| BOYS | TOTALS   | 11 | 140 | 2 | 23 | 16.4% |





**SCHOOL YEAR 2024-2025**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART (FORM T-4)**

KHSAA Form T4  
Rev. 11/21

**Levels of Competition Test One**

|              |                    | Column 1                                 | Column 2                      | Column 3  |
|--------------|--------------------|--|-------------------------------|---|
| <b>Girls</b> | <b>Team Levels</b> | <b>Number of Teams Currently Offered</b> | <b>Number of Participants</b> | <b>Percentage of Participants at Each Level</b> |
| <b>Row 1</b> | <b>varsity:</b>    | 10                                       | 116                           | 93.5%   |
| <b>Row 2</b> | <b>j.v.:</b>       | 1  | 8                             | 6.5%  |
| <b>Row 3</b> | <b>frosh:</b>      | 0  | 0                             | 0.0%  |
| <b>Row 4</b> | <b>total:</b>      |  | 124                           | <b>100%</b>                                     |
| <b>Boys</b>  |                    |  |                               |   |
| <b>Row 5</b> | <b>varsity:</b>    | 10                                       | 132                           | 94.3%   |
| <b>Row 6</b> | <b>j.v.:</b>       | 1  | 8                             | 5.7%  |
| <b>Row 7</b> | <b>frosh:</b>      | 0  | 0                             | 0.0%  |
| <b>Row 8</b> | <b>total:</b>      |  | 140                           | <b>100%</b>                                     |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.  
For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.  
For boys' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
  - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
  - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.





# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

2024-2025 (for the 2023-2024 school year)

KHSAA Form T35  
Rev. 11/15/23

## T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

### Morgan County High School

| Sport                    | Equipment |         | Travel & Per Diem |         | Awards  |         | Salaries |       | Facilities |         |
|--------------------------|-----------|---------|-------------------|---------|---------|---------|----------|-------|------------|---------|
|                          | School    | Booster | School            | Booster | School  | Booster | Salaries | Teams | School     | Booster |
| Archery - Boys           | \$1,606   | \$0     | \$2,132           | \$0     | \$0     | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Archery - Girls          | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Baseball                 | \$3,647   | \$0     | \$3,425           | \$0     | \$0     | \$0     | \$4,500  | 2     | \$0        | \$0     |
| Basketball - Boys        | \$7,750   | \$0     | \$5,686           | \$0     | \$0     | \$0     | \$8,000  | 2     | \$0        | \$0     |
| Basketball - Girls       | \$6,632   | \$0     | \$7,866           | \$0     | \$0     | \$0     | \$8,000  | 2     | \$0        | \$0     |
| Bass Fishing - Boys      | \$674     | \$0     | \$604             | \$0     | \$0     | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Bass Fishing - Girls     | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Bowling - Boys           | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Bowling - Coed           | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Bowling - Girls          | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Competitive Cheerleading | \$4,155   | \$0     | \$1,407           | \$0     | \$0     | \$0     | \$6,000  | 1     | \$0        | \$0     |
| Cross Country - Boys     | \$1,164   | \$0     | \$1,180           | \$0     | \$1,153 | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Cross Country - Girls    | \$1,164   | \$0     | \$1,180           | \$0     | \$1,153 | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Dance                    | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Esports                  | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Field Hockey             | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Flag football            | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Football                 | \$3,197   | \$0     | \$5,587           | \$0     | \$730   | \$0     | \$10,000 | 1     | \$0        | \$0     |
| Golf - Boys              | \$890     | \$0     | \$365             | \$0     | \$55    | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Golf - Girls             | \$890     | \$0     | \$780             | \$0     | \$55    | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Lacrosse - Boys          | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

2024-2025 (for the 2023-2024 school year)

KHSAA Form T35  
Rev. 11/15/23

## T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

### Morgan County High School

| Sport                   | Equipment |         | Travel & Per Diem |         | Awards  |         | Salaries |       | Facilities |         |
|-------------------------|-----------|---------|-------------------|---------|---------|---------|----------|-------|------------|---------|
|                         | School    | Booster | School            | Booster | School  | Booster | Salaries | Teams | School     | Booster |
| Lacrosse - Girls        | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Riflery - Boys          | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Riflery - Girls         | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Soccer - Boys           | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Soccer - Girls          | \$502     | \$0     | \$0               | \$0     | \$190   | \$0     | \$4,000  | 2     | \$0        | \$0     |
| Softball                | \$6,469   | \$0     | \$0               | \$0     | \$0     | \$0     | \$4,500  | 2     | \$0        | \$0     |
| Softball - Slow Pitch   | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Swimming - Boys         | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Swimming - Girls        | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Tennis - Boys           | \$1,856   | \$0     | \$0               | \$0     | \$1,349 | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Tennis - Girls          | \$1,856   | \$0     | \$0               | \$0     | \$1,349 | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Tennis - Team - Boys    | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Tennis - Team - Girls   | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Track - Indoor - Boys   | \$400     | \$0     | \$0               | \$0     | \$0     | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Track - Indoor - Girls  | \$400     | \$0     | \$0               | \$0     | \$0     | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Track - Outdoor - Boys  | \$2,050   | \$0     | \$0               | \$0     | \$280   | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Track - Outdoor - Girls | \$2,050   | \$0     | \$0               | \$0     | \$280   | \$0     | \$4,000  | 1     | \$0        | \$0     |
| Trap Shooting - Boys    | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Trap Shooting - Girls   | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Volleyball - Boys       | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |
| Volleyball - Girls      | \$2,132   | \$0     | \$0               | \$0     | \$490   | \$0     | \$4,500  | 3     | \$0        | \$0     |
| Wrestling - Boys        | \$0       | \$0     | \$0               | \$0     | \$0     | \$0     | \$0      |       | \$0        | \$0     |



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

2024-2025 (for the 2023-2024 school year)

KHSAA Form T35  
Rev. 11/15/23

## T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

### Morgan County High School

| Sport             | Equipment |         | Travel & Per Diem |         | Awards |         | Salaries |       | Facilities |         |
|-------------------|-----------|---------|-------------------|---------|--------|---------|----------|-------|------------|---------|
|                   | School    | Booster | School            | Booster | School | Booster | Salaries | Teams | School     | Booster |
| Wrestling - Girls | \$0       | \$0     | \$0               | \$0     | \$0    | \$0     | \$0      |       | \$0        | \$0     |

Note: For the 2024-2025 School Year the Coed Sports, Unified Sports and Competitive Cheer are not included in the Expenditure Totals for Boys and Girls.

|                        |           |         |
|------------------------|-----------|---------|
| Expenditures for Boys  | \$96,280  | 55.740% |
| Expenditures for Girls | \$76,437  | 44.260% |
| Total Expenditures     | \$172,717 |         |



**SCHOOL YEAR 2024-2025**  
**KHSAA TITLE IX ATHLETICS AUDIT**  
**Checklist - Overall Interscholastic Athletics Program**

KHSAA Form T41  
Rev. 05/11

**DIRECTIONS:**

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|   | <b>ADVANTAGE TO:</b>      |                          |                            |
|---|---------------------------|--------------------------|----------------------------|
| Areas of Compliance:                              | <b>GIRLS'<br/>PROGRAM</b> | <b>BOYS'<br/>PROGRAM</b> | <b>NEITHER<br/>PROGRAM</b> |
| <b>OPPORTUNITIES</b>                              |                           |                          |                            |
| Accommodation of interest and abilities           |                           |                          | X                          |
| <b>BENEFITS</b>                                   |                           |                          |                            |
| Equipment and Supplies                            |                           |                          | X                          |
| Scheduling of Games and Practice Time             | X                         |                          |                            |
| Travel and Per Diem Allowances                    |                           |                          | X                          |
| Coaching  |                           |                          | X                          |
| Locker Rooms, Practice and Competitive Facilities |                           |                          | X                          |
| Medical and Training Facilities and Services      | X                         |                          |                            |
| Publicity   |                           | X                        |                            |
| Support Services                                  |                           |                          | X                          |
| Housing and Dining                                |                           |                          | X                          |
| Tutoring  |                           |                          | X                          |
| Athletic Scholarships                             |                           |                          | X                          |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60



**SCHOOL YEAR 2024-2025  
TITLE IX IMPROVEMENT PLAN  
Morgan County High School**

***DIRECTIONS:***

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1   | COLUMN 2   | COLUMN 3  |
|--|--|---|
| SPECIFIC ITEM FOR IMPROVEMENT                                    | PLAN FOR SUGGESTED CHANGE  | START DATE AND COMPLETION<br>DATE OF IMPROVEMENT  |
| Scheduling of Games and Practice<br>Time: Advantage Girls        | Ensure equal time for in season sport at all gyms, fields and weight rooms. Will post a calendar with times and dates for each team.     | Start: April 29, 2026<br>Complete: April 30, 2026 |
| Medical and Training Facilities and<br>Services: Advantage Girls | Obtain an athletic trainer for both male and female sports to be present at all practices and games. Funding from the board of education | Start: May 28, 2025<br>Complete: May 31, 2027     |
| Publicity: Advantage Boys  | Create an athletic website to promote athletes and communicate with community  | Start: April 29, 2025<br>Complete: April 30, 2026 |



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST

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|   |                           |
|---|---------------------------|
| A. School                                     | Morgan County High School |
| B. School Year                                | 2024-2025                 |
| C. Total Varsity Athletes                     | 191                       |
| D. Total Non-Varsity Athletes                 | 2                         |
| E. Total below Grade 9 who played varsity     | 22                        |
| F. Total below Grade 9 who played non-varsity | 0                         |

| Name of Student      | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
|----------------------|-----|---------------|---|--|--|---|---|
| Adams, Brayden       | M   | 12            | 2021  | X  |  |   |   |
| Adkins, Alexis       | F   | 11            | 2022  | X  |  |   |   |
| Adkins, Ellie        | F   | 8             | -   |  |  | X   |   |
| Adkins, Jace         | M   | 11            | 2022  | X  |  |   |   |
| Adkins, Lainey       | F   | 8             | -   |  |  | X   |   |
| Adkins, Maci         | F   | 12            | 2021  | X  |  |   |   |
| Age, Jamie           | F   | 11            | 2022  | X  |  |   |   |
| Arnett, Jr           | M   | 10            | 2023  | X  |  |   |   |
| Bailey, Logan        | M   | 9             | 2024  | X  |  |   |   |
| Ball, Olivia         | F   | 11            | 2022  | C  |  |   |   |
| Barker, Lori         | F   | 11            | 2022  | C  |  |   |   |
| Bartley, Lila        | F   | 10            | 2023  | X  |  |   |   |
| Basham, Carly        | F   | 11            | 2022  | X  |  |   |   |
| Blair, Alyssa        | F   | 12            | 2021  | X  |  |   |   |
| Blair, Sawyer        | M   | 8             | -   |  |  | X   |   |
| Blair, Steven        | M   | 8             | -   |  |  | X   |   |
| Blankenship, Cashton | M   | 9             | 2024  | X  |  |   |   |
| Bolin, Breasia       | F   | 10            | 2023  | X  |  |   |   |
| Bolin, Breiasia      | F   | 10            | 2023  | X  |  |   |   |
| Bolin, Breiasia      | F   | 10            | 2023  | X  |  |   |   |
| Botts, Kylee         | F   | 10            | 2023  | X  |  |   |   |
| Bowman, Ty           | M   | 9             | 2024  | X  |  |   |   |
| Bradley, Eli         | M   | 10            | 2023  | X  |  |   |   |
| Burton, Brooklyn     | F   | 10            | 2023  | X  |  |   |   |
| Campbell, Isaac      | M   | 9             | 2024  | X  |  |   |   |
| Cantrell, Colton     | M   | 9             | 2024  | X  |  |   |   |
| Cantrell, Hunter     | M   | 8             | -   |  |  | X   |   |
| Cantrell, Jenna      | F   | 10            | 2023  | X/C  |  |   |   |
| Cantrell, Noah       | M   | 9             | 2024  |  | X  |   |   |



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| Name of Student    | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
|--------------------|-----|---------------|---|--|--|---|---|
| Carpenter, Braddon | M   | 9             | 2024  | X  |  |   |   |
| Carpenter, Bralyne | F   | 9             | 2024  | X  |  |   |   |
| Carver, Kimberly   | F   | 8             | -   |  |  | X   |   |
| Carver, Shelby     | F   | 11            | 2022  | X  |  |   |   |
| Castle Rowe, Aiden | M   | 9             | 2024  | X  |  |   |   |
| Chase, AJ          | M   | 8             | -   |  |  | X   |   |
| Clinger, Emma      | F   | 11            | 2022  | X  |  |   |   |
| Cole, Audrey       | F   | 11            | 2022  | X/C  |  |   |   |
| Conley, Maddi      | F   | 10            | 2023  | X  |  |   |   |
| Conley, Tess       | F   | 11            | 2022  | C  |  |   |   |
| Craft, Jaylynn     | F   | 11            | 2022  | X  |  |   |   |
| Dagnan, Cody       | M   | 12            | 2021  | X  |  |   |   |
| Daniel, Cooper     | M   | 9             | 2024  | X  |  |   |   |
| Daniel, Kolby      | M   | 9             | 2024  | X  |  |   |   |
| Daniel, Macy       | F   | 12            | 2021  | X  |  |   |   |
| Davis, Dalton      | M   | 12            | 2021  | X  |  |   |   |
| Davis, Dylan       | M   | 12            | 2021  | X  |  |   |   |
| Davis, Maddie      | F   | 7             | -   |  |  | X   |   |
| Davis, Miracle     | F   | 10            | 2023  | X  |  |   |   |
| Day, Ady           | F   | 10            | 2023  | X/C  |  |   |   |
| Dennison, Logan    | M   | 10            | 2023  | X  |  |   |   |
| Dennison, Tyler    | M   | 11            | 2022  | X  |  |   |   |
| Dickerson, Roslyn  | F   | 9             | 2024  | X  |  |   |   |
| Dunn, Eli          | M   | 11            | 2022  | X  |  |   |   |
| Dye, Carly         | F   | 8             | -   |  |  | X   |   |
| Dye, Chloe         | F   | 10            | 2023  | X  |  |   |   |
| Engle, Abby        | F   | 10            | 2023  | X  |  |   |   |
| Engle, Allie       | F   | 8             | -   |  |  | X   |   |
| Evans, Gracie      | F   | 10            | 2023  | X  |  |   |   |
| Eversole, Audrey   | F   | 10            | 2023  | X  |  |   |   |
| Fannin, Akyla      | F   | 12            | 2021  | X  |  |   |   |
| Farmer, Connor     | M   | 12            | 2021  | X  |  |   |   |
| Ferguson, Jayleigh | F   | 10            | 2023  | X  |  |   |   |
| Ferguson, Kylee    | F   | 12            | 2021  | C  |  |   |   |
| Ferguson, Olivia   | F   | 10            | 2023  | X  |  |   |   |
| Fleming, Conner    | M   | 11            | 2022  | X  |  |   |   |
| Fleming, Cooper    | M   | 11            | 2022  | X  |  |   |   |
| Flinchum, Braxton  | M   | 10            | 2023  | X  |  |   |   |



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|-------------------|-----|---------------|---|--|--|---|---|
| Franklin, Jaylynn | F   | 8             | -   |  |  | X   |   |
| Fredley, Abby     | F   | 12            | 2021  | X  |  |   |   |
| Gamble, Asher     | M   | 10            | 2023  | X  |  |   |   |
| Gamble, Gage      | M   | 7             | -   |  |  | X   |   |
| Gilliam, Belle    | F   | 11            | 2022  | X  |  |   |   |
| Gullett, Brenley  | F   | 8             | -   |  |  | X   |   |
| Gunnell, Adam     | M   | 10            | 2023  | X  |  |   |   |
| Hall, Cameron     | M   | 12            | 2021  | X  |  |   |   |
| Hamman, Pete      | M   | 11            | 2022  | X  |  |   |   |
| Hammons, Janetta  | F   | 12            | 2021  | C  |  |   |   |
| Hampton, Gracie   | F   | 11            | 2022  | X  |  |   |   |
| Hampton, Grayson  | M   | 11            | 2022  | X  |  |   |   |
| Hampton, Ryleigh  | F   | 8             | -   |  |  | X   |   |
| Havens, Ian       | M   | 8             | -   |  |  | X   |   |
| Henderson, Peyton | M   | 8             | -   |  |  | X   |   |
| Hittepole, Kadon  | M   | 10            | 2023  | X  |  |   |   |
| Holbrook, Irelyn  | F   | 11            | 2022  | X/C  |  |   |   |
| Hollon, Aleigha   | F   | 9             | 2024  | C  |  |   |   |
| Hoskins, Carson   | M   | 9             | 2024  | X  |  |   |   |
| Hoskins, Maddison | F   | 12            | 2021  | C  |  |   |   |
| Huffman, Jennifer | F   | 11            | 2022  | X  |  |   |   |
| Hylton, John      | M   | 11            | 2022  | X  |  |   |   |
| Ison, Brody       | M   | 11            | 2022  | X  |  |   |   |
| James, Sophie     | F   | 11            | 2022  | C  |  |   |   |
| Jenkins, Ethan    | M   | 9             | 2024  | X  |  |   |   |
| Johnson, Brad     | M   | 9             | 2024  | X  |  |   |   |
| Johnston, Sophie  | F   | 10            | 2023  | X  |  |   |   |
| Jones, Jamie      | M   | 10            | 2023  | X  |  |   |   |
| Keeton, Carolina  | F   | 12            | 2021  | X  |  |   |   |
| Keeton, Cheyenne  | F   | 10            | 2023  | X  |  |   |   |
| Keeton, Harper    | F   | 12            | 2021  | X  |  |   |   |
| Keeton, Keavan    | M   | 9             | 2024  | X  |  |   |   |
| Keeton, Ragan     | F   | 8             | -   |  |  | X   |   |
| Kidd, Reagan      | F   | 10            | 2023  | C  |  |   |   |
| King, Annabelle   | F   | 10            | 2023  | X  |  |   |   |
| King, Kelton      | M   | 9             | 2024  | X  |  |   |   |
| Lacy, Camden      | M   | 10            | 2023  | X  |  |   |   |
| Landsaw, Caleb    | M   | 9             | 2024  | X  |  |   |   |





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| Name of Student      | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
|----------------------|-----|---------------|---|--|--|---|---|
| Lane, Will           | M   | 12            | 2021  | X  |  |   |   |
| Lee, Alex            | M   | 10            | 2023  | X  |  |   |   |
| Legg, Ryan           | M   | 11            | 2022  | X  |  |   |   |
| Lewis, Abby          | F   | 11            | 2022  | X  |  |   |   |
| Lewis, Cameron       | F   | 11            | 2022  | C  |  |   |   |
| Lewis, Hunter        | M   | 10            | 2023  | X  |  |   |   |
| Lewis, Kennedy       | F   | 10            | 2023  | X  |  |   |   |
| Lewis, Logan         | M   | 12            | 2021  | X  |  |   |   |
| Lewis, Payton        | F   | 9             | 2024  |  | X  |   |   |
| Lewis, Weston        | M   | 7             | -   |  |  | X   |   |
| Litteral, Lily       | F   | 10            | 2023  | X  |  |   |   |
| Loudermilk, Audree   | F   | 10            | 2023  | X  |  |   |   |
| Lykins, Lillie       | F   | 11            | 2022  | C  |  |   |   |
| Mayberry, Remington  | M   | 9             | 2024  | X  |  |   |   |
| Maynard, John        | M   | 11            | 2022  | X  |  |   |   |
| Mays, Braydon        | M   | 11            | 2022  | X  |  |   |   |
| McClurg, Carlene     | F   | 11            | 2022  | X  |  |   |   |
| McCoy, Kevin         | M   | 11            | 2022  | X  |  |   |   |
| McNabb, Braden       | M   | 10            | 2023  | X  |  |   |   |
| McPherson, Abby      | F   | 12            | 2021  | X  |  |   |   |
| McPherson, Alyssa    | F   | 9             | 2024  | X/C  |  |   |   |
| Miller, Paxtyn       | M   | 9             | 2024  | X  |  |   |   |
| Moore, Jayden        | M   | 10            | 2023  | X  |  |   |   |
| Moore, Preston       | M   | 9             | 2024  | X  |  |   |   |
| Napier, Carson       | M   | 11            | 2022  | X  |  |   |   |
| Nickell, Baleigh     | F   | 11            | 2022  | X/C  |  |   |   |
| Noble, Hunter        | M   | 12            | 2021  | X  |  |   |   |
| Noble, Logan         | M   | 10            | 2023  | X  |  |   |   |
| Obert, Aston         | F   | 12            | 2021  | X  |  |   |   |
| Osborne, Evan        | M   | 10            | 2023  | X  |  |   |   |
| Osborne, Landon      | M   | 11            | 2022  | X  |  |   |   |
| Osborne, Mattie      | F   | 8             | -   |  |  | X   |   |
| Pack, Noah           | M   | 12            | 2021  | X  |  |   |   |
| Parks, Alex          | F   | 12            | 2021  | X  |  |   |   |
| Peggs, Shelby        | F   | 9             | 2024  | X  |  |   |   |
| Pelfrey, Kennedy     | F   | 12            | 2021  | C  |  |   |   |
| Pennington, Danielle | F   | 11            | 2022  | X  |  |   |   |
| Pennington, Katelyn  | F   | 8             | -   |  |  | X   |   |



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| Name of Student    | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
|--------------------|-----|---------------|---|--|--|---|---|
| Perkins, Caleb     | M   | 10            | 2023  | X  |  |   |   |
| Perkins, Wyatt     | M   | 10            | 2023  | X  |  |   |   |
| Perry, Lacy        | F   | 10            | 2023  | X  |  |   |   |
| Perry, Morgan      | F   | 12            | 2021  | C  |  |   |   |
| Peterson, Megan    | F   | 10            | 2023  | X  |  |   |   |
| Phipps, Danika     | F   | 9             | 2024  | X  |  |   |   |
| Potter, Brett      | M   | 10            | 2023  | X  |  |   |   |
| Potter, Kensley    | F   | 9             | 2024  | C  |  |   |   |
| Purvis, Haisley    | F   | 8             | -   |  |  | X   |   |
| Ratliff, William   | M   | 10            | 2023  | X  |  |   |   |
| Rice, Case         | M   | 9             | 2024  | X  |  |   |   |
| Risner, Keagon     | M   | 9             | 2024  | X  |  |   |   |
| Robinson, Jace     | M   | 11            | 2022  | X  |  |   |   |
| Roseberry, Luke    | M   | 10            | 2023  | X  |  |   |   |
| Rupe, Haley        | F   | 12            | 2021  | X  |  |   |   |
| Sahay, Kadence     | F   | 12            | 2021  | X  |  |   |   |
| Sargent, Cooper    | M   | 9             | 2024  | X  |  |   |   |
| Scalf, McKenzie    | F   | 12            | 2021  | X  |  |   |   |
| Schneider, Jazelle | F   | 11            | 2022  | X  |  |   |   |
| Schwab, Luke       | M   | 12            | 2021  | X  |  |   |   |
| Sexton, Braxton    | M   | 12            | 2021  | X  |  |   |   |
| Shawler, Daniel    | M   | 11            | 2022  | X  |  |   |   |
| Shelton, Nathaniel | M   | 12            | 2021  | X  |  |   |   |
| Skaggs, Ben        | M   | 9             | 2024  | X  |  |   |   |
| Skaggs, Katherine  | F   | 11            | 2022  | X  |  |   |   |
| Skaggs, Oliver     | M   | 12            | 2021  | X  |  |   |   |
| Skrbina, Sebastian | M   | 12            | 2021  | X  |  |   |   |
| Smith, Alyssa      | F   | 12            | 2021  | X  |  |   |   |
| Smith, Bella       | F   | 10            | 2023  | X  |  |   |   |
| Smith, Emily       | F   | 11            | 2022  | X  |  |   |   |
| Smith, Landon      | M   | 10            | 2023  | X  |  |   |   |
| Sparks, Tanner     | M   | 10            | 2023  | X  |  |   |   |
| Spencer, Makenna   | F   | 11            | 2022  | X  |  |   |   |
| Stacy, Adrian      | F   | 9             | 2024  | C  |  |   |   |
| Standafer, Baylee  | F   | 12            | 2021  | C  |  |   |   |
| Steyer, Travon     | M   | 11            | 2022  | X  |  |   |   |
| Styer, Lindsey     | F   | 10            | 2023  | X  |  |   |   |
| Swiney, Noah       | M   | 11            | 2022  | X  |  |   |   |



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|-----------------------|-----|---------------|---|--|--|---|---|
| Terrill, Westin       | M   | 11            | 2022  | X  |  |   |   |
| Thornsberry, Brooklyn | F   | 10            | 2023  | X  |  |   |   |
| Trusty, Parker        | M   | 11            | 2022  | X  |  |   |   |
| Turner, Gavin         | M   | 10            | 2023  | X  |  |   |   |
| Vance, Alysia         | F   | 10            | 2023  | X  |  |   |   |
| Vance, Jenna          | F   | 10            | 2023  | C  |  |   |   |
| Vance, Matthew        | M   | 10            | 2023  | X  |  |   |   |
| Wells, Taylor         | F   | 7             | -   |  |  | X   |   |
| Whitt, Aiden          | M   | 9             | 2024  | X  |  |   |   |
| Whitt, Ryder          | M   | 10            | 2023  | X  |  |   |   |
| Williams, Donnalyn    | F   | 11            | 2022  | X  |  |   |   |
| Willis, Jayden        | M   | 12            | 2021  | X  |  |   |   |